

AGENDA

LEGEND: A - Action may be taken
I - Information
1 - Included
2 - Handout
3 - Separate
4 - Verbal

JPA: ACCEL UNDERWRITING COMMITTEE MEETING

DATE/TIME: Thursday, September 24, 2026 at 10:30 AM

LOCATION: Teleconference

Link: <https://alliantinsurance.zoom.us/j/92225105702?pwd=laJ16AWLZBQE0tqYWOoycMbeJt2BgD.1&from=addon>

Dial: 1 (669) 900 6833

Meeting ID: 922 2510 5702

Passcode: 494366

In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly accessible places, 72 hours in advance of the meeting, at the office of ACCEL's Secretary.

Per Government Code section 54954.2, persons requesting disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Alliant Insurance Services at (415) 403-1400, 24 hours in advance of the meeting. Access to some buildings may require routine provision of identification to building security. However, ACCEL does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.

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|-------------------|--|
| MEMBER | • City of Anaheim, 201 South Anaheim Boulevard, Suite 503, Anaheim, CA 92805 |
| LOCATIONS | • City of Bakersfield, 1600 Truxtun Avenue, 4th Floor, Bakersfield, CA 93301 |
| VIA TELE - | • City of Burbank, 275 E Olive Avenue, Burbank, CA 91510 |
| CONFERENCE | • City of Livermore, 1052 S. Livermore Avenue, Livermore, CA 94550 |
| | • City of Salinas, 200 Lincoln Avenue, Salinas, CA 93901 |
| | • City of Santa Cruz, 1200 Pacific Avenue, Suite 290, Santa Cruz, CA 95060 |

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A. CALL TO ORDER

B. CONSENT CALENDAR

(A)

2-3

- 1 1. Approval of Minutes for the February 9, 2026 Underwriting Committee Meeting
The Committee will review these minutes and will take action to approve or give direction.

C. REPORTS

1. UNDERWRITING COMMITTEE'S REPORT

4-15

1 & 2

- a) Application to ACCEL: City of Fullerton
The Committee will review a potential new member application to ACCEL and may take action to provide a recommendation to the Board or give direction.

(A)

D. PUBLIC COMMENTS

(I)

- 4 *The public is invited at this point to address the Committee on issues of interest to them.*

ADJOURNMENT